



# 2018 KNDC Entry Form

Grades PreK-8 **MUST** tape this form to the back of each artwork.  
 Grades 9-12 **MUST** email this completed entry form to [kstankiewicz@nd.gov](mailto:kstankiewicz@nd.gov).

All entries become the property of KNDC and ***will not be returned.***

Take a photo of the artwork before mailing it in for the student's parents.

**Please circle the student's grade below.**

**Grade (circle one):** Pre-K Students with Special Abilities 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup> 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup> HS (9<sup>th</sup>-12<sup>th</sup>)

**County your school is in (i.e. Ward or Burleigh):** \_\_\_\_\_

**How many students in your class participated in the contest this year?** \_\_\_\_\_

**Photo permission:** I consent to the use of any photographs taken of me at the awards ceremony to be used by KNDC Inc. strictly for promotional use of the contest. I understand all artwork becomes the property of KNDC and will **NOT be returned to the student or parents or school.** Every entry line must be completed below.

**Student's signature:** \_\_\_\_\_ **Parent's signature:** \_\_\_\_\_

**Print student's name:** \_\_\_\_\_ **Print parent's name:** \_\_\_\_\_

**Circle one:** Male or Female

**Date:** \_\_\_\_\_

**Teacher's signature:** \_\_\_\_\_

**Print teacher's name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Print student's home mailing address below:**

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

**Student's home telephone:**

**Parent's cell or work telephone or email:**

**Print name of student's school:**

**School telephone:**

**Print school's mailing address below:**

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

**Teacher's email address at school:**

**Teacher's cell or work telephone:**

**Grades PreK-8** postmark by **March 14, 2018**, mail to: **KNDC ARTWORK CONTEST**

**PO BOX 1138**

**BISMARCK ND 58502-1138**

Questions? Email [glenda.fauske@ndsu.edu](mailto:glenda.fauske@ndsu.edu) or call (701) 228-5446

**Grades 9-12** email by **March 14, 2018**, to: **[kstankiewicz@nd.gov](mailto:kstankiewicz@nd.gov)**

Questions? Email [kstankiewicz@nd.gov](mailto:kstankiewicz@nd.gov) or call (701) 328-5364